

**NEW YORK STATE BAR ASSOCIATION
STUDENT LOAN ASSISTANCE
FOR THE PUBLIC INTEREST**

2008 APPLICATION

Many of the questions below require providing estimated information as accurately as possible. In addition, you are required to provide documentation to permit verification of such information. If you are selected as a recipient, you will be required to submit additional signed forms to enable the SLAPI program to verify information periodically.

PERSONAL INFORMATION:

Name: _____ Law school: _____

Address: _____ Graduation date: _____

Name of spouse or domestic partner: *

Telephone:

(H): _____

(W): _____

Dependent's names and ages:

E-mail address

(H): _____

(W): _____

Date of birth: _____

Total number of years lived in New York: _____

States and dates of bar admission: _____

If not licensed, please explain (Use separate sheet if necessary): _____

Indicate your race or ethnicity (optional). Please mark only one:

<input type="checkbox"/> White, non-Hispanic	<input type="checkbox"/> Black, non-Hispanic	<input type="checkbox"/> Hispanic/Latino
<input type="checkbox"/> Asian or Pacific Islander	<input type="checkbox"/> American Indian/Native Alaskan	<input type="checkbox"/> Not Listed Here

** Domestic Partners are defined as two persons who: are age 18 or older, unmarried and unrelated; have no other domestic partners and have not had any other domestic partners for the previous six months; have a close committed personal relationship; and live together and have been living together on a continuous basis.*

Are there any special circumstances, such as non-educational debts or educational or professional achievements, that should be considered in reviewing your application? If so, please explain.

EMPLOYMENT INFORMATION SINCE GRADUATION FROM LAW SCHOOL:

DATES OF EMPLOYMENT EMPLOYER CITY, STATE LAW RELATED? YES OR NO

CURRENT EMPLOYMENT INFORMATION:

APPLICANT

SPOUSE OR DOMESTIC PARTNER

Employer: _____

Employer: _____

Address: _____

Address: _____

Supervisor: _____

Telephone: _____

Date of hire (mo/yr): _____

Job title: _____

Nature of work
(Explain in detail): _____

No. of working hours/week: _____

Area of the state served by your work:

FINANCIAL INFORMATION: Accuracy of financial information is critical. Please respond fully.

APPLICANT

Annual salary: _____

List **each additional amount and source** of income (taxable or non-taxable) for applicant and spouse or domestic partner. Include amounts for present calendar year and upcoming funding year. Use estimates where necessary. Include alimony, child support, rental property, teaching or consulting income and all other sources.

ASSETS: List all assets held by applicant, spouse or domestic partner, or jointly.

Cash/Cash Equivalents/Savings:

Real estate:

Purchase price	Current market value	Mortgage balance
----------------	----------------------	------------------

Investments:

Type	Current market value	Loans against
------	----------------------	---------------

Additional assets (Please specify):

LAW SCHOOL EDUCATIONAL DEBT

<u>Law school loans</u>	<u>Name of lender</u>	<u>Original principal**</u>	<u>Current principal balance</u>	<u>2008 Monthly payment required</u>	<u>*Loan repayment status</u>
Perkins					
Stafford/Direct (subsidized)					
Stafford/Direct (unsubsidized)					
Other 1					
Other 2					
Other 3					

*For any loan that is in grace, deferral or forbearance, please indicate date first payment is due and estimated monthly payment.

**Are any of the loans in the table above consolidated loans? YES___ NO ___

Check the following statements which apply to your loans:

Yes___ No ___ All of the funds included in the principal of the loans, consolidated and otherwise, listed above were borrowed for law school education-related expenses only.

If No, the following loans include funds borrowed for law school and other purposes:

1. Lender _____
 Total principal _____
 Approximate principal attributable to law school _____

2. Lender _____
 Total principal _____
 Approximate principal attributable to law school _____

Other educational and commercial debt of applicant and spouse or domestic partner. Please indicate monthly payment obligations for **all education loans only of spouse or domestic partner currently in repayment**. If in grace or deferral, indicate date first payment is due and estimated monthly payment.

OTHER LOAN REPAYMENT ASSISTANCE:

Please read carefully. Answer the questions, initial and date:

1. Have you applied to any other program or organization for loan repayment assistance or forgiveness for your law school loans? _____(Y/N) If yes, please explain on a separate sheet.
2. PERKINS LOANS. Under certain circumstances, Perkins loans may be cancelled or forgiven. In particular, service as an assistant district attorney qualifies under the law enforcement section of the loan cancellation provisions.
3. Do you have a Perkins loan for law school? _____ (Y/N). If yes, please indicate steps you have taken to determine if your employment qualifies you for loan forgiveness or cancellation under the law enforcement section of the provisions. Please explain on a separate sheet.
4. LAW SCHOOLS. Your law school may have its own Loan Repayment Assistance Program. Please contact Equal Justice Works at (202) 466-3686, www.equaljusticeworks.org for information or call your law school. You may wish to start with the financial aid office or the Dean of Students at your law school.
5. Does your law school have a loan repayment assistance or forgiveness program? _____(Y/N). If yes, please explain on a separate sheet whether you have applied, and **if not, why not?** If available, please enclose a description of the Program or a copy of the Program Guidelines.
6. EMPLOYER. Your employer may have a program whereby additional income is provided for loan repayment purposes with the condition of mandatory repayment if you choose to leave that employer before a certain time period has elapsed.
7. **Does your employer offer such a program?** _____(Y/N). If yes, are you participating in the program and **if not, why not?** Please explain on a separate sheet.

On this page, please describe your background and interest in public service. If you received a SLAPI loan award last year, please describe instead how your work helped our clients during the past year. If additional space is needed, statements of up to three, doubled-spaced typewritten pages will be considered.

CERTIFICATION

All of the information on this form is true and complete to the best of my (our) knowledge. If asked by SLAPI, I (we) agree to provide proof of the information I (we) have given on this application. I (we) understand that I (we) will be required to provide a copy of my (our) most recent Federal income tax return(s) with all schedules. Furthermore, by submitting this application, I give permission for SLAPI, if I receive a Loan Repayment Assistance Program Award, to use my name and publicize the fact that I received this Award for working at my current place of employment. Additionally, by submitting this application, I agree that, if asked, I will help SLAPI with its fundraising and lobbying efforts. I (we) understand that if I am selected to participate in this Program, I (we) must provide authorizations to enable SLAPI to periodically verify loan and employment information. I (we) understand that this Application is not complete and will not be considered without a signed copy of the Program Description and appropriate employer and lender verification information.

Applicant's signature

Date

Spouse or Domestic Partner's signature

Date